Congress of the United States House of Representatives

Washington, DC 20515-0508

Dear Applicant,

Thank you for contacting me regarding an appointment to the United States service academies. I appreciate hearing from you at this important point in your life.

I consider making nominations to the service academies one of my most privileged responsibilities as a Member of Congress.

The high quality of education provided by each of the academies is one of the most prestigious available anywhere in the world. The academic, physical, and character requirements are stringent.

I am sending you information about the academies, as well as a preliminary application form that needs to be filled out and returned to my office by November 26, 2018. You also need to contact through their respective websites the academies you are interested in attending. These websites are:

- West Point www.usma.edu
- U.S. Naval Academy www.usna.edu
- U.S. Air Force Academy www.usafa.af.mil
- U.S. Merchant Marine Academy www.usmma.edu
- U.S. Coast Guard Academy www.cga.edu

In addition to the preliminary application form I will use in the selection process, you will also need to include the following items in your application packet. The full application packet is due no later than November 26, 2018.

- 1. Preliminary Application Form
- 2. Three (3) letters of recommendation (Letters can't be written by family/ relatives)
- 3. An official transcript of high school grades and any college credit received
- 4. A copy of all SAT and/or ACT scores
- 5. A recent photograph
- 6. A typed, double-spaced 250 word essay based on the theme, "Why I want to Attend a U.S. Service Academy"
- 7. Academic and Extracurricular Qualifications form (extracurricular resume can be submitted)

Students who are interested in an appointment should contact the Academy they wish to attend directly. You will not be considered for a nomination from our office unless you have filed an application to the Academy/s that you wish to be considered for nomination and appointment.

If you have further questions, please call Jan Leja at my Yucaipa district office at (909)-797-4900 or email her at jan.leja@mail.house.gov. I look forward to hearing from you in the near future.

Sincerely,

Col. Paul Cook (Ret.)

Member of Congress

Eighth District of California

Preliminary Application for United States	s Military Service Academy Nomination	
Please type or print:		
Applicant's Name	Year of High School Graduation	
It is my desire to attend the: United States Force Academy: United States Military Academy (West Point): United States Naval Academy (Annapolis): United States Merchant Marine Academy (Rank in order with 1 being 1st preference)		
Full Legal Name:		
Legal Address of Residency:		
Home Telephone:	Other/Cell Phone #:	
Mailing Address if different from above:		
United States Citizen: Yes No	Email:	
Social Security Number:	Date of Birth:	
Place of Birth:		
Height: Weight:		
Father Guardian's Name:	Occupation:	
Mother/Guardian's Name:	Occupation:	
Has either parents served or currently served in the United States Military: Yes No		
Hometown Newspaper:		
Name of High School:		
Address of School:		
GPA:Current C	lass Rank:	
SAT Score: Verbal Math;	Will you be taking the test again? Yes No	
ACT Score: Composite Math	VerbalReading Science	
Have you previously sought a nomination t President: When: Res	through U.S. Congress/Senator/Vice President/	
Are you also seeking a nomination through identify:	U.S. Senate/Vice President/President? Please	

Applicant Name:	
If you are employed or have been employed	ed during school or beyond, who is your employer?
Current Position:	
	After school:In the summer:
	it your work experience while in high school:
Nr	nating Procedure
 2018 with a committee chosen by C Nomination will be announced by E You must be at least 17 but not yet? You may not be married or pregnan You must be of excellent moral char Students who receive a nomination a some leadership roles in sports or ot A congressional nomination does no 	December 31, 2018 23 years old on July 1st of the year you want to enter. If or have any dependents, racter, physically fit, and academically strong, are active in school and in their community, and hold
	ominating procedure and I am familiar with ined therein.
certify that the California 8th Congressiona	I District is my legal domicile. I also certify that I ervice Academy Requirements and that I am eligible
IGNED:	DATE:
eturn this application to:	
ongressman Paul Cook	Phone: (909)- 797 – 4900
tt: Jan Leja	Email: jan.leja@mail.house.gov
4282 Yucaipa Blyd	
ueaipa, CA 92399	
Please include a recent photograph	